

**Application for
Green Mountain Boys' State
June 21 to June 26, 2009**

Please use a typewriter or print legibly when completing this application.
This program is sponsored by the American Legion, Department of Vermont.

Boy's Name _____
 Last First Initial Phone

Mailing Address _____
 Street City/Town Zip

Parent/Guardian (please print) _____

Name of School _____

Name of Sponsor Address

Name of Sponsor Address

Name of Sponsor Address

Applicant endorsed by _____
 Signature of School Principal

Alternates:

Name Address Phone

Name Address Phone

Application must be in by May 10, 2009 and must be accompanied by the \$225.00 enrollment fee. Application should be mailed to :

**Norman Messier, Director
Green Mountain Boys' State
149 Sherburne Place
Lyndonville, VT 05851**